| RESOLUTION NO. | | |
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| A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER | | |
| INTO A CONTRACT WITH NOLAND CONSTRUCTION, INC., IN AN | | |
| AMOUNT NOT TO EXCEED TWO HUNDRED SEVENTY-FOUR | | |
| THOUSAND, TWO HUNDRED EIGHTY-ONE AND 60/100 DOLLARS | | |
| (\$274,281.60), FOR THE OAKLAND & FRATERNAL CEMETERY | | |
| STREET AND DRAINAGE IMPROVEMENT PROJECT; AND FOR | | |
| OTHER PURPOSES. | | |
| | | |
| WHEREAS, Bids were solicited for the Oakland & Fraternal Cemetery Improvements Project, Bid | | |
| No. 828; and, | | |
| WHEREAS, Noland Construction, Inc., was the lowest responsive, responsible bid meeting | | |
| specifications. | | |
| NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY | | |
| OF LITTLE ROCK, ARKANSAS: | | |
| Section 1. The City Manager is hereby authorized to execute an agreement with Noland Construction, | | |
| Inc., for the Oakland & Fraternal Cemetery Street and Drainage Improvements, in an amount not to exceed | | |
| Two Hundred Seventy-Four Thousand, Two Hundred Eighty-One and 60/100 dollars (\$274,281.60), which | | |
| is the base bid amount of Two Hundred Twenty-Eight Thousand, Five Hundred Sixty-Eight Dollars | | |
| (\$228,568.00), plus 20% contingencies. | | |
| Section 2. Funding for this project is from the allocation for City-Wide Projects of the 3/8-Cent Capital | | |
| Improvement Sales and Compensating Use Tax Funds and the 2018 Capital Improvement Bonds. | | |
| Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or | | |
| word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or | | |
| adjudication shall not affect the remaining portions of the resolution which shall remain in full force and | | |
| effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the | | |
| resolution. | | |
| Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with | | |
| the provisions of this resolution, are hereby repealed to the extent of such inconsistency. | | |
| ADOPTED: April 7, 2020 | | |
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| 1 | ATTEST: | APPROVED: | |
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| 4 | Susan Langley, City Clerk | Frank Scott, Jr., Mayor | |
| 5 | APPROVED AS TO LEGAL FORM: | | |
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| 7 8 | Thomas M. Carpenter, City Attorney | - | |
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